

Govt. J.M.C. Mahila Mahavidyalaya, Mandla, Madhya Pradesh

AISHE Code: C-33429

Accredited: Grade 'B' by NAAC

Phone: 07642-252536

E-Mail: hejcgcmn@mp.gov.in

Website: <https://gjmcmgirlscollegemandla.in/>



Towards Excellence...

1.1.1_Supporting Documents



Office-Principal

**Govt. Jagannath Munnalal Choudhary Mahila
Mahavidyalaya, Mandla, Madhya Pradesh**



Towards Excellence...

Phone/Fax: 07642-252536

Website: <http://www.gjmcgirlscollegemandla.in>

AISHE Code: C-33429

Email: hegjcgcmn@mp.gov.in

College Code: 3502

Self-Declaration

I hereby declare that the information provided below and the enclosed documents are true to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is proved not true, I will have to face punishment as per the rules and regulations.


Principal
Govt. Jagannath Munnalal Choudhary
Mahila Mahavidyalaya, Mandla (M.P.)
Govt. J.M.C. Mahila
Mahavidyalaya,
Mandla, M.P.



Office-Principal

Govt. Jagannath Munnalal Choudhary Mahila Mahavidyalaya, Mandla, Madhya Pradesh



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1.1.1: The Institution ensures effective curriculum planning and delivery through a well-planned and documented process including Academic calendar and conduct of continuous internal Assessment.

Supporting Documents:

- 1 Master Timetables 2018-19 to 2022-23 [-Click Here](#)
- 2 Departmental Timetables 2018-19 to 2022-23 [-Click Here](#)
- 3 C.C.E. Timetables_2018-19 to 2022-23 [-Click Here](#)
- 4 Certificate Courses Timetables_2018-19 to 2022-23 [-Click Here](#)
- 5 Remedial Classes Timetables_2018-19 to 2022-23 [-Click Here](#)
- 6 Academic Calendars_2018-12019 to 2022-2023 [-Click Here](#)
- 7 Annual Calendar for National Service Scheme [-Click Here](#)
- 8 Annual Sports Calendars_2018-12019 to 2022-2023 [-Click Here](#)
- 9 Annual Calendars for SVCG Cell_2018-19 to 2022-23 [-Click Here](#)
- 10 Sample of Daily Attendance Register [-Click Here](#)
- 11 Sample of Laboratory Daily Attendance Register [-Click Here](#)
- 12 Sample of Teacher's Daily Diary [-Click Here](#)
- 13 Sample of Annual Teaching Planner [-Click Here](#)